



# MOTION SHEET

CITY COUNCIL *of* SALT LAKE CITY

**TO:** City Council Members

**FROM:** Brian Fullmer  
Policy Analyst

**DATE:** April 15, 2025

**RE:** **First Step House Zoning Map Amendment at Approximately 273 East 800 South  
PLNPCM2024-01153**

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## **MOTION 1 (close and defer)**

I move that the Council close the public hearing and defer action to a future Council meeting.

## **MOTION 2 (close and adopt (if the Council would like to adopt tonight))**

I move that the Council close the public hearing and adopt the ordinance, which includes the condition of a development agreement.

## **MOTION 3 (continue hearing)**

I move that the Council continue the public hearing to a future Council meeting.

