

REDEVELOPMENT AGENCY OF SALT LAKE CITY

RESOLUTION NO _____

(Adopting the Tentative Budget of the Redevelopment Agency of Salt Lake City, Utah
for Fiscal Year 2024-2025)

A resolution of the Board of Directors of the Redevelopment Agency of Salt Lake City,
Utah adopting the tentative budget for the fiscal year beginning July 1, 2024 and ending June 30,
2025.

WHEREAS, pursuant to Resolution No. 77204/R-31-2016, the Board of Directors
("Board") of the Redevelopment Agency of Salt Lake City ("Agency") adopted a budget policy
requiring the Agency, to the extent possible, to abide by all processes and procedures outlined in
the Uniform Fiscal Procedures Act for Utah Cities ("Fiscal Procedures Act"); and

WHEREAS, the Executive Director of the Agency has filed a tentative budget with the
Board; and

WHEREAS, under the Fiscal Procedures Act, the Board is required to review, consider,
and adopt the tentative budget in a regular or special hearing called for that purpose; and

WHEREAS, the tentative budget adopted by the Board and all supporting schedules and
data shall be a public record available for public inspection for a period of at least ten days before
the adoption of the final budget.

NOW, THEREFORE, be it resolved by the Board of Directors of the Redevelopment
Agency of Salt Lake City that the tentative budget for the Agency for the fiscal year 2024-2025
attached hereto is hereby adopted as the Agency's tentative budget and will be filed and maintained
as a public record, available for public inspection at the Office of the City Recorder located in the

City and County Building, 451 South State Street, Room 415, Salt Lake City, Utah, until adoption of the final budget.

Passed by the Board of Directors of the Redevelopment Agency of Salt Lake City, this ____ day of May, 2024.

Alejandro Puy
Chair

Approved as to form: _____
Salt Lake City Attorney's Office
Allison Parks

The Executive Director:

____ does not request reconsideration
____ requests reconsideration at the next regular Agency meeting

Erin Mendenhall, Executive Director

Attest:

City Recorder